

SUE JONES MEMORIAL SCHOLARSHIP APPLICATION FORM

NAME _____
(Last) (First)

STREET _____

CITY AND ZIP CODE _____

PHONE _____ EMAIL _____ DATE OF BIRTH _____

POTENTIAL AREA OF STUDY _____

INSTITUTION _____

In addition to this completed page application must include:

- Copy of letter of acceptance from college/vocational school/technical school or proof of enrollment for the fall semester of the application year.
- An official copy of high school transcript or college transcript if attending college.
- A letter of recommendation from a current counselor or teacher
- A letter of recommendation from his/her current or previous horse project leader
- Essay: 300 words "What strengths have you gained by owning a horse and being a 4-H member."
- List of his/her participation in the county 4-H horse project and activities (such as Spring Achievement, clinics, leadership programs, Fair, etc.), explaining what he/she has learned from involvement in the horse project.
- List summary of school/church/community involvement

HIGH SCHOOL ATTENDED: _____

DATE OF GRADUATION: _____ Current Official GRADE POINT: _____

I have personally prepared this application and believe it to be correct and complete (incomplete application will not be considered).

SIGNATURE: _____ DATE: _____

Please mail or hand deliver to the MSU Extension Office, 200 Grand River Ste 102, Port Huron MI 48060,
OR turn in at the May Horse Leader's Meeting on the third Thursday of the month at 7:30 pm.
APPLICATION DEADLINE IS JUNE 1ST....INTERVIEW DATE JUNE 30TH

The Sue Jones Memorial Scholarship is given to 4-H horse project members planning to enroll in an institution of higher learning, such as a college, vocational, or technical school for the fall term of the current year. The scholarship money is applicable to tuition or book costs. This scholarship may be applied for annually until the age of 19 Jan 1st of current year.

The following requirements MUST be met:

1. Applicant must have been a 4-H horse project member in St. Clair County for at least three years.
2. Applicant must provide letter of acceptance or proof of enrollment for college, university, or technical program for the fall semester of the application year.
3. Applicant must include most recent official transcript of his/her high school grades or official college transcript if attending college.
4. Applicant must include a letter of recommendation from a current counselor or teacher.
5. Applicant must include a letter of recommendation from his/her current or previous 4-H project leader.
6. Applicant must complete a 300 word essay entitled ***“Who inspired you to get involved with horse and how has that affected your goals.”***
7. Applicant must prepare a summary of his/her participation in the county 4-H horse project and activities (such as Spring Achievement, clinics, leadership programs, Fair, etc.), explaining what he/she has learned from involvement in the horse project.
8. The application will also list a summary of school/church/community involvement.
9. All material submitted must be in original form. No faxes, etc.

THE SELECTION COMMITTEE IS COMPRISED OF Five HORSE PROJECT LEADERS or Parents. .

All scholarship monies awarded at the discretion of the committee. Applications will be returned to the applicant by request up to 60 days after announcement of awards. Applications scored by the following criteria:

<i>Involvement in 4-H Horse Project</i>	<i>30 points</i>
<i>GPA</i>	<i>10 points</i>
<i>School/Church/Community Involvement</i>	<i>10 points</i>
<i>Other 4-H Participation</i>	<i>15 points</i>
<i>Letters of Recommendation</i>	<i>10 points</i>
<i>Essay</i>	<u><i>25 points</i></u>
	<i>100 points</i>

Interviews granted at the discretion of the committee based on scoring. Incomplete applications will not be considered. Letters will be sent to those applicants granted an interview. All applicants are required to confirm their interview appointments by a specified time to be determined. No phone interviews allowed. Every interviewee must make himself or herself available for the interview time to be eligible. Those applicants granted an interview would receive a maximum of 25 points for the interview portion. Winners will be announced at Presentation Parade during fair.